

PART OF PAPER #4

Sheet 1 of 1

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**INFORMATION DISCLOSURE STATEMENT**  
(Use several sheets if necessary)

Applicant  
Wolfgang HAHN

Filing Date  
March 8, 2002

Group

**U.S. PATENT DOCUMENTS**

| Examiner Initial |    | Document Number | Date    | Name          | Class | Sub-Class | Filing Date (if appropriate) |
|------------------|----|-----------------|---------|---------------|-------|-----------|------------------------------|
| BF               | AA | 5,001,588       | 3/19/91 | Burley et al. |       |           |                              |
|                  | AB |                 |         |               |       |           |                              |
|                  | AC |                 |         |               |       |           |                              |
|                  | AD |                 |         |               |       |           |                              |
|                  | AE |                 |         |               |       |           |                              |
|                  | AF |                 |         |               |       |           |                              |
|                  | AG |                 |         |               |       |           |                              |
|                  | AH |                 |         |               |       |           |                              |
|                  | AI |                 |         |               |       |           |                              |
|                  | AJ |                 |         |               |       |           |                              |

**FOREIGN PATENT DOCUMENTS**

|    |    | Document    | Date     | Country | Class | Sub-class | Translation Yes   No |
|----|----|-------------|----------|---------|-------|-----------|----------------------|
| BF | AK | 0 454 516   | 10/30/91 | Europe  |       |           |                      |
| BF | AL | 2 687 000   | 8/6/93   | France  |       |           |                      |
| BF | AM | 10-162287   | 6/19/98  | Japan   |       |           | Abstract             |
| BF | AN | 10-255019   | 9/25/98  | Japan   |       |           | Abstract             |
| BF | AO | 2000-184368 | 6/30/00  | Japan   |       |           | Abstract             |
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**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

|  |    |  |
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|  | AQ |  |
|  | AR |  |
|  | AS |  |

EXAMINER

BRYAN FUCHSMANN

DATE CONSIDERED

3-19-3

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication.